

SUSTAINABLE ENVIRONMENT COMMISSION



Steve McGeehan
Commission Chair

~Agenda~

Kyle Steele
Staff Liaison

sec@ci.moscow.id.us

208.883.7133

<https://www.ci.moscow.id.us/581/Agendas-and-Minutes>

July 16, 2019

7:15 PM

Water Operations Building
201 North Main Street

Call to order

1. **Approval of minutes from May 21, 2019 and June 18, 2019- Steve McGeehan**
2. **City Sustainability Report- Kelli Cooper**
Kelli Cooper, City of Moscow Sustainability Technician, will update the Commission on the City's sustainability activities.
ACTION: Receive the report and provide applicable feedback to staff.
3. **Moscow High School Subcommittee- Ilan Carter**
Report on sustainability activities at Moscow High School including the Environmental Club and Soil Society.
ACTION: Receive the report and take other such action as deemed appropriate
4. **Continued Discussion of Electromotive force (EMF)– Robert Olsen**
Dr. Robert Olsen (WSU Emeritus Professor of Electrical Engineering) will present a response to Mr. Cadwallader's EMF/Dirty Electricity presentation.
ACTION: Receive the report and take other such action as deemed appropriate
5. **Fracking Issues in Idaho – Shelley Brock (via Skype)**
Shelley Brock of the Citizens Allied for Integrity and Accountability (CAIA) will discuss the status of fracking in Idaho including challenges to the process used by Idaho's Department of Lands to force landowners to lease their mineral rights to oil and gas companies.
ACTION: Receive the report and take other such action as deemed appropriate
6. **Sustainable Design of the Proposed Police Station – Steve McGeehan**
Steve will provide an update on the SEC's input into sustainable design elements being considered for the new Police Services Facility.
ACTION: Receive the report and take other such action as deemed appropriate
7. **Announcements/Other Business**
Next meeting (August 20, 2019).
Farmers Market Table (September 22, 2019)

Adjourn

NOTICE: Moscow City Council Commission meetings can be televised, videotaped and/or recorded. Individuals attending the meeting who require special assistance to accommodate physical, hearing, or other impairments, please contact the City Clerk, at (208) 883-7015 or TDD 883-7019, as soon as possible so that arrangements may be made.