

FAIR & AFFORDABLE HOUSING COMMISSION



Casey Holcomb-Hawkes
Commission Chair
FAHC@ci.moscow.id.us

Regular Meeting
~Agenda~

Aimee Hennrich
Staff Liaison
208.883.7095

<http://www.ci.moscow.id.us/358/Fair-Affordable-Housing-Commission>

Thursday
April 6, 2023

5:15 PM

Haddock Building
504 S Washington Street

WELCOME AND ATTENDANCE

REGULAR AGENDA

1. Approval of March 2, 2023 Minutes (ACTION ITEM)

Presentation of minutes for approval.

PROPOSED ACTIONS: Approve minutes as presented; approve minutes with amendments; or provide staff further direction.

2. Commissions Survey Questions (ACTION ITEM)

The City of Moscow conducts a biannual Commission Survey. Commissioners will discussion past survey questions and work for formulate questions for this year's survey.

PROPOSED ACTIONS: Discuss topic and provide staff with direction as deemed appropriate.

3. Recap Fair Housing Training Event and Wellness Fair (ACTION ITEM)

Update on Fair Housing Training Event.

PROPOSED ACTIONS: Receive report and provide staff with direction as deemed appropriate.

4. Mobile Home Park Meetings (ACTION ITEM)

PROPOSED ACTIONS: Discuss topic and provide staff with direction as deemed appropriate.

REPORTS

ANNOUNCEMENTS

UPCOMING EVENTS / MEETINGS

The Fair & Affordable Housing Commission will be at the Farmers Market June 3rd, 2023

ADJOURN

NOTICE: It is the policy of the City of Moscow that all City-sponsored public meetings and events are accessible to all people. If you need assistance in participating in this meeting or event due to a disability under the ADA, please contact the City's ADA Coordinator by phone at (208) 883-7600, TDD (208) 883-7019, or by email at adacoordinator@ci.moscow.id.us at least 48 hours prior to the scheduled meeting or event to request an accommodation. The City of Moscow is committed to ensuring that all reasonable accommodation requests are fulfilled.

FAIR & AFFORDABLE HOUSING COMMISSION



Casey Holcomb-Hawkes
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Regular Meeting ~Minutes~

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**Thursday
March 2, 2023**

5:15 PM

**Haddock Building
504 S Washington Street**

Holcomb-Hawkes called the meeting to order at 5:16 PM

MEMBERS PRESENT: Casey Holcomb-Hawkes, Chair; Randy Baukol, Jo Ellen Force, Ellen Peterson, Ashlee Toone, Brandon Wilcox
MEMBERS ABSENT: Lisa Meyer, Linda Pike, Eija Sumner
OTHERS: Drew Davis
STAFF: Aimee Hennrich

REGULAR AGENDA

1. Approval of February 2, 2023 Minutes (ACTION ITEM)

Presentation of minutes for approval.

Baukol moved for approval of the minutes as written, seconded by Force. Roll Call Vote: Ayes: Unanimous (6). Nays: None. Abstentions: None. Motion carried.

2. Update and Discussion on Moscow Affordable Housing Trust Projects – Nils Peterson

The Executive Director of the Moscow Affordable Housing Trust will give an update on the Palouse River Drive/Nursery Street project and also discuss potential strategies for making home ownership more affordable.

Discussed as Agenda Item #4.

Nils Peterson provided a presentation on the structure and challenges of making affordable housing. The information focused on financing, price per square foot, Area Median Income (AMI), and how Moscow Affordable Housing Trust (MAHT) made their most recent house possible. Peterson mentioned some difficult constraints like required parking, lot size minimums, and building code. The Commission discussed looking at potential recommendations to City Council regarding zoning code amendments or changes.

3. Update on Fair Housing Training Event (ACTION ITEM)

Update on Fair Housing Training Event.

Discussed as Agenda Item #2.

The Commissioners talked about the upcoming Fair Housing training, which Staff proposed setting the date of May 15th. The Commission requested it be earlier, as that may cause conflicts with the University graduations. Staff will check on rooms available at the 1912 Center and with Idaho Fair Housing Center (IFHC) staff for availability and try to schedule something sooner if possible.

4. Farmers Market Tabling Discussion (ACTION ITEM)

Discussed as Agenda Item #3.

The Commission discussed dates for their Farmers Market tabling. Preferred dates would be June 3rd, 10th, and 17th.

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The Wellness Fair is on March 23rd, 2023. The Commissioners discussed scheduling and event details. Staff will distribute room layout and table location information as it becomes available.

The meeting adjourned at 6:30 PM

Casey Holcomb-Hawkes, Chair