

FAIR & AFFORDABLE HOUSING COMMISSION



Casey Holcomb
Commission Chair
FAHC@ci.moscow.id.us

Regular Meeting ~Minutes~

Aimee Hennrich
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<https://www.ci.moscow.id.us/358/Fair-Affordable-Housing-Commission>

**Thursday
March 7, 2024**

5:15 PM

**Haddock Building
504 S Washington Street**

Holcomb called the meeting to order at 5:18 PM

MEMBERS PRESENT: Casey Holcomb, Chair; Randy Baukol, Jo Ellen Force, Sage McCetich, Eija Sumner, Ashlee Toone, Jennifer Wallace
MEMBERS ABSENT: Juan Albaitero, Ellen Peterson
OTHERS: Gina Taruscio
STAFF: Aimee Hennrich

REGULAR AGENDA

1. Approval of January 4, 2024 Minutes (ACTION ITEM)

Presentation of minutes for approval.

Force moved for approval of the minutes as written, seconded by Baukol. Roll Call Vote: Ayes: Baukol, Force, Holcomb, McCetich, Sumner, Wallace (6). Nays: None. Abstentions: Toone (1). Motion carried.

2. Upcoming Wellness Fair Discussion (ACTION ITEM)

The Latah County Wellness Fair is scheduled for March 26th from 11-6.

The Commissioners finalized the tabling schedule for the event. Baukol will pick up materials to set up for the Wellness fair and Sumner will look for a stamp and ink pad for stamping cards as people visit booths.

3. Fair Housing Training Discussion (ACTION ITEM)

The Annual Fair Housing training is scheduled for April 18th from 8-12 at the 1912 Center. Commissioners to discuss marketing and organization of the event.

There was a conversation about marketing for the Fair Housing Training in April. Staff will forward the invitational flyer for the Commissioners to share with others. The Commission will review the draft survey questions, which will be given to participants at the training, at the next meeting.

Toone arrived at 5:25 PM.

4. Upcoming Wellness Fair Discussion (ACTION ITEM)

The Fair and Affordable Housing Commission participates in outreach at the Farmers Market every summer. Commissioners to discuss summer scheduling.

The Commissioners discussed possible dates to table at the Farmers Market, with a preference for May 18th or June 1st.

REPORTS

McCetich, who had attended an Idaho Legal Aid training, provided a brief report about the information shared and how many of the questions asked were about service animals and emotional service animals (ESAs).

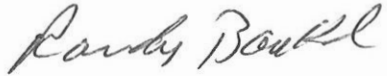
ANNOUNCEMENTS

It was proposed that the FAHC meetings start at 5:30pm and there was also a short discussion about the lack of student representation on the Commission.

UPCOMING EVENTS / MEETINGS

Annual Report to Council and Fair Housing Month Proclamation on April 1, 2024 at 7:00 PM.

The meeting adjourned at 5:59 PM

A handwritten signature in cursive script, appearing to read "Randy Bowell".

Casey Holcomb, Chair