

SUSTAINABLE ENVIRONMENT COMMISSION



Steve McGeehan
Commission Chair
sec@ci.moscow.id.us

Regular Meeting
~Agenda~

Kyle Steele
Staff Liaison
208-883-7133

<https://www.ci.moscow.id.us/551/Sustainable-Environment-Commission>

Tuesday
May 19, 2026

6:00 PM

Mayors Conference Room
1st Floor City Hall
206 E. 3rd St.

WELCOME AND ATTENDANCE

REGULAR AGENDA

1. Approval of Sustainable Environment Commission March 24, 2026 Minutes (ACTION ITEM)

Minutes presented for approval.

PROPOSED ACTIONS: approve the minutes as presented; approve minutes with amendments; or provide staff further direction.

2. Public Comment and Response to Previous Comments (limited to 10 minutes)

Members of the public may speak to the Commission regarding matters NOT on the agenda or currently pending before the Commission. Please state your name and city of residence for the record and limit your remarks to three (3) minutes.

PROPOSED ACTIONS: receive the public comment.

3. Community Solar Project

City Staff has reviewed the letter of support and responded with several comments and recommendations that should be addressed before the letter is sent to City Council. Kelli will summarize these comments and discuss the potential for a community solar project.

PROPOSED ACTIONS: receive the report and take action as deemed appropriate.

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4. Community Solar Project Subcommittee (ACTION ITEM)

The SEC will discuss the possibility for a subcommittee to continue working on the Community Solar Project. The SEC will vote to establish a subcommittee or utilize an existing subcommittee for this purpose.

PROPOSED ACTIONS: vote to approve a subcommittee or take other action as deemed appropriate.

5. Synopsis of EEE Fair

The SEC will review and discuss the EEE Fair held April 4.

PROPOSED ACTIONS: receive the report and take action as deemed appropriate.

REPORTS

1. City Sustainability Report- Kelli Cooper
2. Moscow High School Subcommittee Report – Ash Werner
3. Climate Action Working Group – TBA

NOTICE: It is the policy of the City of Moscow that all City-sponsored public meetings and events are accessible to all people. If you need assistance in participating in this meeting or event due to a disability under the ADA, please contact the City's ADA Coordinator by phone at (208) 883-7600, TDD (208) 883-7019, or by email at adacoordinator@ci.moscow.id.us at least 48 hours prior to the scheduled meeting or event to request an accommodation. The City of Moscow is committed to ensuring that all reasonable accommodation requests are fulfilled.

SUSTAINABLE ENVIRONMENT COMMISSION



Steve McGeehan
Commission Chair
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Regular Meeting
~Minutes~

Kyle Steele
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208-883-7133

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Tuesday
March 24th, 2026

6:00 PM

Mayors Conference Room
1st Floor City Hall
206 E. 3rd St.

The meeting was called to order at 6:00 p.m.

PRESENT: Steve McGeehan, Gordon Wilson, Sam Gallaher, Victoria Seever, Sophia Gilbert, Ash Warner; Tina Hilding; Garrett LaCivita; Sam Gallaher

Council: Evan Holmes

STAFF: Kelli Cooper

REGULAR AGENDA

1. Approval of Sustainable Environment Commission February 17, 2026 Minutes (ACTION ITEM)

Minutes presented for approval.

PROPOSED ACTIONS: approve the minutes as presented; approve minutes with amendments; or provide staff further direction.

Victoria moved to approve the minutes as presented. Asaph seconded.

Roll call vote: Ayes: Unanimous. Abstain: Motion carried.

2. Public Comment and Response to Previous Comments (limited to 10 minutes)

Members of the public may speak to the Commission regarding matters NOT on the agenda or currently pending before the Commission. Please state your name and city of residence for the record and limit your remarks to three (3) minutes.

PROPOSED ACTIONS: receive the public comment.

No comments.

3. Letter of Support for Water Conservation Plan (ACTION ITEM)

The SEC will discuss updates to the Water Conservation Plan and vote to approve.

The letter formalizes the conservation measures the City has in place and also provides updates to the current rebate programs.

Hot water circulation pump will be a new proposed rebate.

Sam moved to approve the letter. Asaph seconded.

Roll call vote: Ayes: Unanimous. Abstain: Motion carried.

4. Mayor's Earth Day Awards

The SEC will discuss nominations for the Mayor's Earth Day Awards.

PROPOSED ACTIONS: discuss the awards and take action as deemed appropriate

Group discussed and finalized the final list.

Kelli will compile all the nominations for final submittal to the Mayor.

5. Community Solar Project (ACTION ITEM)

SEC members will discuss the development of a community solar project and will consider sending a letter in support to the Moscow City Council.

PROPOSED ACTIONS: discuss the potential of a community solar project and take action as deemed appropriate.

Kelli has already received community support as well as support from Avista.

Steve mentioned a private donor ready to contribute to the project as well.

SEC discussed creating a letter to submit to Council to start moving forward.

Sam moved to approve the letter. Asaph seconded.

Roll call vote: Ayes: Unanimous. Abstain: Motion carried.

Victoria moved for SEC or move forward with a letter in support of community solar while highlighting the private donor. Sam seconded

Roll call vote: Ayes: Unanimous. Abstain: Motion carried.

6. Update on the Energy Efficiency and Electrification Fair

CCL representatives will provide an update on the EEE Fair. The SEC and discuss ideas for marketing materials/give aways.

PROPOSED ACTIONS: receive the report and take other action as appropriate.

Leonard is the representative for the fair and he talked about what is planned at the event; the variety of booths, food trucks, flyers and door prizes.

REPORTS

1. City Sustainability Report- Kelli Cooper
Pollinator summit is next week.
Paradise Creek Maintenance plan was approved by Council. This will help make improvements to the creek.
2. Moscow High School Subcommittee Report – Ash Werner

No update.
3. Climate Action Working Group – TBA

No update

ANNOUNCEMENTS

UPCOMING EVENTS / MEETINGS

1. Next SEC meeting set for April 21st, 2026

2. **ADJOURN**

The meeting adjourned at 7 PM



Steve McGeehan, Chair *(or stamped by Deputy City Clerk)*